**PERSONAL QUESTIONAIRRE FOR THE 1 IB DP CLASS CANDIDATE**

**School year 20…/20...**

**General information**

**Student’s names**

**Student’s surname**

Date of birth

(day) (month) (year)

Place of birth

(town) (country, country)

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PESEL ID number |  |  |  |  |  |  |  |  |  |  |  |

In case of no Polish PESEL assigned, please give the series and number of the passport

Citizenship (if double, please state both)

Candidate’s mobile phone …………………………………….

Candidate’s e-mail ……………………………………….

Home address

(postcode, town) (country)

(street, house No, flat No) (county, district)

Official address

(postcode, town) (country)

(street, house No, flat No) (county, district)

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(Address of the local Borough Council for sending the official school attendance certificate)

**Father’s name and surname**

Home address

Telephone e-mail

**Mother’s name and surname**

Home address

Telephone e-mail

Name and surname of legal guardian (if applicable)

Home address

Telephone e-mail

Motivation for choosing this School, in brief:

I apply for the place at the Boarding House YES / NO (underline as appropriate)

*Please mark the correct answer with* ⌧

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Please select one subject from each group and mark the level you wish to study it  (3 subjects SL and 3 subjects HL):** | | | | | | | |
|  | **Subject** | **My choice** | |  | **Subject** | **My choice** | |
| **SL** | **HL** | **SL** | **HL** |
| **Group 1** | *Polish A: literature* |  |  | **Group 4** | *Physics* |  |  |
| *English A: language and literature\** |  |  |
| *Language A: self-taught mother tongue* |  | *---* |
| **Group 2** | *English B\** |  |  |
| *Biology* |  |  |
| *German B* |  |  | *Chemistry* |  |  |
| *French B* |  |  | **Group 5** | *Mathematics Applications (AI)* |  | *---* |
| *Mathematics Analysis (AA)* |  |  |
| **Group 3** | *History* |  |  | **Group 6 \*\*** |  |  | |
| *Business Management* |  |  |
| *Geography* |  |  |

**Attention:** \*English cannot be selected twice, as literature and language B

\*\*Please state the additional subject from groups 1-4.

Minimum number of students in each group: 3.

In other cases the students additionally participate in the extra costs of lessons.

I hereby declare that the data provided in this questionnaire is true. I also acknowledge and consent to the processing of the personal data included in this questionnaire for the purpose of the school admissions process. Upon a positive application result, I consent to the processing of this data by the school under the Data Protection Act.

date signature of the candidate signatures of parents (legal guardians)